

## TRADEMARK ASSIGNMENT

Electronic Version v1.1  
 Stylesheet Version v1.1

|   |                               |                |                        |
|---|-------------------------------|----------------|------------------------|
| SUBMISSION TYPE:                            | NEW ASSIGNMENT                |                |                        |
| NATURE OF CONVEYANCE:                       | CHANGE OF NAME                |                |                        |
| CONVEYING PARTY DATA                        |                               |                |                        |
| Name  | Formerly                      | Execution Date | Entity Type            |
| Marathon Electric Manufacturing Corporation |                               | 07/02/2008     | CORPORATION: WISCONSIN |
| RECEIVING PARTY DATA                        |                               |                |                        |
| Name:                                       | RBC Manufacturing Corporation |                |                        |
| Street Address:                             | 200 State Street              |                |                        |
| City:                                       | Beloit                        |                |                        |
| State/Country:                              | WISCONSIN                     |                |                        |
| Postal Code:                                | 53511                         |                |                        |
| Entity Type:                                | CORPORATION: WISCONSIN        |                |                        |
| PROPERTY NUMBERS Total: 18                  |                               |                |                        |
| Property Type                               | Number                        | Word Mark      |                        |
| Registration Number:                        | 3750240                       | THINK TANK     |                        |
| Registration Number:                        | 3538055                       | EVERGREEN      |                        |
| Registration Number:                        | 3447192                       | HEAT SHIELD    |                        |
| Registration Number:                        | 3565490                       | ARKTIC         |                        |
| Registration Number:                        | 2123323                       | DUCK           |                        |
| Registration Number:                        | 2339653                       | IRIS           |                        |
| Registration Number:                        | 0999557                       | LEESON         |                        |
| Registration Number:                        | 2280050                       | LEESON         |                        |
| Registration Number:                        | 2230605                       | SMARTEAM       |                        |
| Registration Number:                        | 1914721                       | SPEEDMASTER    |                        |
| Registration Number:                        | 2119488                       | SUPER DUCK     |                        |
| Registration Number:                        | 2266225                       | TRU-TORQ       |                        |
| Registration Number:                        | 1732006                       | WATTSAYER      |                        |
| Registration Number:                        | 3551324                       | LIFE-LINE      |                        |

TRADEMARK

|                      |         |         |
|----------------------|---------|---------|
| Registration Number: | 3658641 | EXCEL   |
| Registration Number: | 3680520 | PROLINE |
| Registration Number: | 3599835 | PROLINE |
| Registration Number: | 3747243 | ICE     |

#### CORRESPONDENCE DATA

Fax Number: 3146122323

*Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent via US Mail.*

Phone: 314-621-5070

Email: iptm@armstrongteasdale.com

Correspondent Name: Tiffany L. Schwartz

Address Line 1: 7700 Forsyth Boulevard, Suite 1800

Address Line 4: St. Louis, MISSOURI 63105

|                         |           |
|-------------------------|-----------|
| ATTORNEY DOCKET NUMBER: | 23571.320 |
|-------------------------|-----------|

|                    |                     |
|--------------------|---------------------|
| NAME OF SUBMITTER: | Tiffany L. Schwartz |
|--------------------|---------------------|

|            |       |
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| Signature: | /tls/ |
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| Date: | 06/06/2013 |
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Total Attachments: 1  
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United States of America

State of Wisconsin



DEPARTMENT OF FINANCIAL INSTITUTIONS

To All to Whom These Presents Shall Come, Greeting:

I, RAY ALLEN, Deputy Administrator, Division of Corporate & Consumer Services, Department of Financial Institutions, do hereby certify that

RBC MANUFACTURING CORPORATION

is a domestic corporation or a domestic limited liability company organized under the laws of this state and that its date of incorporation or organization is November 12, 1931.

I further certify that Articles of Merger were filed with this department on July 2, 2008, changing the name from MARATHON ELECTRIC MANUFACTURING CORPORATION to the present name of RBC MANUFACTURING CORPORATION.

I further certify that said corporation or limited liability company has, within its most recently completed report year, filed an annual report required under ss. 180.1622, 180.1921, 181.1622 or 183.0120, Wis. Stats., and that it has not filed articles of dissolution.



IN TESTIMONY WHEREOF, I have  
hereunto set my hand and affixed the official seal  
of the Department on September 10, 2010.

A handwritten signature in black ink, appearing to read "Ray Allen".

RAY ALLEN, Deputy Administrator  
Division of Corporate & Consumer Services  
Department of Financial Institutions

BY: 1/10/11

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Effective July 1, 1996, the Department of Financial Institutions assumed the functions previously performed by the Corporations Division of the Secretary of State and is the successor custodian of corporate records formerly held by the Secretary of State.